

PARAVIEW SERIES 2: GLOBAL AWARENESS

www.paraview.com
 1674 Broadway, Suite 4B
 New York, NY 10019
 (212) 489-5343

| Cat. # | Subject/Description | RT | TC In | TC Out |
|---------------|--|-----------|--------------|---------------|
| 701 | Jim Garrison / Author "Civilization and the Transformation of Power" | 4:55 | 18:00:00 | 18:05:10 |
| | In an interview with Jim Garrison he gives us an overview of his latest book "Civilization and the Transformation of Power". OC (on-camera) he describes a very deep dysfunction in our society, which he believes, is caused by the Judeo/Christian idea that the apocalypse is inevitable. He explains how this idea is now embedded in the very fabric of our society and why it has resulted in the massive nuclear arms build up we have today. | | | |
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| 702 | Jim Garrison / Author "Civilization and the Transformation of Power" | 5:53 | 18:05:10 | 18:11:18 |
| | OC Garrison discusses how the human race has historically dealt with what he calls the "megadeath experience". He compares the Black Plague with the bombing of Hiroshima to see if there are any common patterns that emerge. Citing a number of similarities between both events he suggests how we might possibly transform them to benefit our future. | | | |
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| 703 | Jim Garrison / Author "Civilization and the Transformation of Power" | 2:13 | 18:11:18 | 18:13:46 |
| | OC Garrison recounts how the dominant male influence has shaped our world. He believes that the feministic movement is the natural result of this male domination and explains how the current explosion in spirituality is related to this movement. He sees the feminine and spiritual movement as the much-needed balance our society is yearning for. | | | |
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| 704 | Jim Garrison / Author "Civilization and the Transformation of Power" | 1:52 | 18:13:46 | 18:15:53 |
| | OC Garrison explains how our world is in the midst of a complete transformation. He gives specific examples of how spirituality, sexuality, and the family unit are all reflecting this great change. He sees this time we are in as the beginning of a great new world that is in the process of reinventing itself. He believes the chaos we are feeling is just the growing pain that is felt with any period of great renaissance. | | | |
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| 705 | Jim Garrison/ Author "Civilization and the Transformation of Power" | 3:24 | 18:15:53 | 18:19:29 |
| | OC Garrison compares science and its structure to the church and its clergy and shows how one has really replaced the other. He explains the net result of this and the role science now performs in our society. He points out that we are on the brink of destruction and outlines the role the west must play in helping avert this disaster. He discusses what this means to us all and how it will impact our lives. | | | |

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| 706 | Jim Garrison/ Author "Civilization and the Transformation of Power" | 4:35 | 18:19:29 | 18:24:19 |
| | OC Garrison discusses the idea of sustainability and what our responsibility as a consumer is to ensure our future. He gives specific examples of how we can live our lives in a more conscientious way like investing with socially responsible companies and learning to preserve the resources we have left. He feels we are all becoming more socially conscious; driven by our need to survive. | | | |
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| 707 | Jim Garrison / Author "Civilization and the Transformation of Power" | 1:04 | 18:24:19 | 18:25:38 |
| | OC Garrison explains how the Internet will continue to play a great role in the coming transformation. He illustrates how the Internet is creating a cyber reality and the influence it will have on the democratic process. He discusses how it is empowering our society more than any other invention in the twentieth century. | | | |
| | | 1:03 | 18:25:38 | 18:26:55 |
| 708 | Jim Garrison / Author "Civilization and the Transformation of Power" | | | |
| | OC Garrison describes how our future is dependent on spiritual growth within the individual. He explains how our understanding and perspective of God will play a major role in our development. He believes that both the light and the dark must be embraced and that virtue must be restored for our survival. He believes this is how balance will be brought back to the Earth and its people. | | | |
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| 110 | John Renesch / Editor, The New Leaders | 1:16 | 3:04:13 | 3:05:50 |
| | Renesch claims the American Dream is being challenged by a new awareness of how much is "enough". He argues that as personal values change, the values of businesses are being similarly transformed to reflect a more sustainable society. | | | |
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| 111 | Jeffrey Mishlove/ Pres. Intuition Network | 0:57 | 3:05:50 | 3:07:10 |
| | Mishlove reminds us that we have the power to destroy the environment, and that power comes with an equally great responsibility to use our intuitive wisdom to preserve it. He sees a growing awareness of ourselves as a global community. | | | |
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| 114 | Dean Radin /Ph.D. Author The Conscious Universe | 4:07 | 3:12:35 | 3:17:05 |
| | (3) Radin theorizes that because of our inter-connectedness, our thoughts directly effect each other. Therefore, a person starving somewhere in the world effects us because we are not really separate from them. He explains the strange correlations in twin's lives (reading the same books, having the same dreams) using Bell's theorem which describes how systems, when separated, continue to correspond with each other. He expands this idea to include interconnectedness between humans and nature: which potentially can change society. | | | |
| 119 | Barbara Marx-Hubbard (1) / President, Foundation for Conscious Evolution | 0:43 | 3:24:55 | 3:26:00 |
| | Hubbard suggests that since the more complex organisms in nature are more highly developed consciously, the human race as a whole may hold greater potentials than we have yet considered, because of principles of universal consciousness. | | | |
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| 120 | Barbara Marx-Hubbard (2) / President, Foundation for Conscious Evolution | 1:11 | 3:26:00 | 3:27:12 |
| | Hubbard shares insights gained from her conversations with Dr. Jonas Salk; that she is among millions of "mutants" who feel the need to help the world gain a greater consciousness. She describes her current project: a university program of higher consciousness. | | | |
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| 141 | Jeffery Mishlove/President, The Intuition Network | 03:36 | 8:00:00 | 8:03:36 |
| | Standing next to giant radio telescopes in Socorro, New Mexico, Jeffery Mishlove explains how the universe within us is as vast and strange as the farthest reaches of outer space. We hear a brief history of the Intuition Network and its founder. Currently people seeking to develop their own intuition use the network worldwide to conduct experiments showing how we are all connected. Mishlove feels that people using intuition in the fields of remote viewing, law enforcement, archaeology, and financial forecasting are the seeds of what will become a major industry that is in the process of transforming our world. It is forcing us to realize that we are global beings and one with all things on this planet. | | | |
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| 159 | Joan Duncan Oliver, Editor, "New Age Journal" and Colleen Mauro, Publisher and Editor, "Intuition Magazine" | 2:25 | 9:01:45 | 9:05:54 |
| | We hear two Editor's in Chief explain the growing interest in intuition and the important role it is now playing in our everyday lives. From young professionals to CEO's the science of intuition is being explored and demystified. It is no longer considered a fringe phenomenon but an important tool that can be used in many different arenas. They claim it is the next stage in our conscious evolution. | | | |

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| 162 | Gary Markoff/ Banker | 1:30 | 9:11:05 | 9:12:50 |
| | Sometimes the environment around us illustrates a problem or solution in our every day life, but it is often up to us to recognize it. We see banker Gary Markoff walking in the Redwood forests in California where he describes for us how a fallen Redwood made him aware of what was happening in the stock market. He points out that it is signs like this that often make clear problems that are current in his life, and that by being aware of our intuition these signs are more easily seen. | | | |